

## WINTER SCHOOL IN IMMUNOLOGY

The 4th Winter School in Immunology is to be held between 30 July to 5 August 2008, at the Taj Malabar Hotel in Cochin. Faculty will include Abul Abbas, Vijay Kuchroo, Nina Bharadwaj, Bob Schreiber, David Haffler, Andy Litchman among several others. The course will consist of a mix of lectures and tutorials that span both basic and clinical aspects of Immunology. Ph.D. students, Post-doctoral Fellows and young Faculty are eligible to apply for participation in this course. Selected participants will be provided with to-and-fro train fare, and stay for the duration of the course.

To apply please send your current CV along with a brief (one-page) description of how you expect to benefit from participation in this course. These should be sent by e-mail to the following address: winter.schl@gmail.com

Deadline for applications is **15 April 2008**.

## University Institute of Chemical Technology

University of Mumbai  
MATUNGA, MUMBAI 400 019

8 March 2008

### Advertisement for Junior Research Fellow

Applications are invite on plain paper together with copies of testimonials/certificates/mark sheets, etc. for the post of **Junior Research Fellow** from the candidates to work on a project '**ELECTRON BEAM CURABLE NANO COATINGS**' sponsored by BRNS under the supervision of Dr P. A. Mahanwar at Department of Polymer Engineering and Technology, UICT, N. M. Parekh Marg, Matunga, Mumbai 400 019 with stipend of Rs 10,000 per month.

The candidate will be admitted to M.Tech. (4 semesters)/Ph.D. course if found suitable and meets the qualifications for the admission to M.Tech. (4 semesters)/Ph.D.

**Qualifications:** M.Tech. in Polymer/M.Tech. (Paints)/M.Sc. (Tech.) Plastics Technology/M.Sc. (Tech.) Paints Technology/M.E. Polymers/M.Sc. (Chemistry), from Mumbai University or any recognized University with 1st class. Candidate having industrial experience, who have cleared NET/SET/GATE examination will be given preference.

The complete application should reach within 30 days from the date of this advertisement. The applications to be submitted to Director's Office in an envelope marked **JRF/BRNS/PAM**.

DIRECTOR